

ANNUAL PROCUREMENT PLAN - COMMON-USE SUPPLIES AND EQUIPMENT (APP-CSE) 2025 FORM

This form contains the common-use supplies and equipment (CSE) being carried by the Procurement Service - Department of Budget and Management (PS-DBM) that shall be purchased by government agencies. Consistent with the DBM Circular Letter Nos. 2011-6 and 2011-6-A dated 25 August 2011 and 28 September 2011, respectively, the APP-CSE shall serve as the agency's annual procurement request for all its CSE requirements. Only agencies with uploaded APP-CSE in the Modernized Philippine Government System (mPhilGEPs) will be able to purchase CSE from the PS-DBM. Note that the items listed on this form have been arranged in accordance with the United Nations Standard Products and Services Code (UNSPSC).

Reminders:

- The APP-CSE form must be accomplished using Microsoft Excel format. The APP-CSE shall be deemed incorrect or invalid if the form used is other than the prescribed format which is downloadable from the mPhilGEPs and Downloads page of PS-DBM website (www.ps-phillgeps.gov.ph).
- All information must be provided accurately.
- Kindly refer to the CSE catalogue on the PS-DBM website (www.ps-phillgeps.gov.ph) under the "What We Sell" tab for the detailed technical specifications and sample photo of the items.
- Do not delete, add, or revise any items or rows on this form, otherwise the form will be deemed invalid.
- For items not included on the list of PART II, a separate file, with the file name APP-CSE 2025 Form - Other Items, can be downloaded from the Downloads page of PS-DBM website (www.ps-phillgeps.gov.ph) and must be submitted to PS-DBM through this link: <https://shorturl.at/adeq0>. Instructions on how to fill-out is included in the reminders of the APP-CSE form.
- Once signed and approved by the Property/Supply Officer, Accountant/Budget Officer, and Head of the Agency/Office, kindly upload the soft copy of the APP-CSE in Microsoft Excel format as well as the original signed copy in Portable Document Format (PDF) to the agency's mPhilGEPs account on or before the prescribed period or deadline. Any APP-CSE form that is unsigned or has incomplete signature shall be deemed invalid.
- Should there be changes in the agency's CSE requirements, the agency may edit their uploaded APP-CSE directly on their mPhilGEPs account. However, the agency must ensure that a signed and approved copy of the supplemental APP-CSE form is available. Note that all CSE requirements in excess of the quantities indicated in the original APP-CSE form are not covered by a supplemental APP-CSE.
- For further assistance or clarification, agencies may contact the Marketing and Sales Division of PS-DBM through its mobile numbers 0918-2954426 (Smart) or 0962-8255199 (Smart), or email appcse.helpdesk@ps-phillgeps.gov.ph, or visit the PS-DBM website (www.ps-phillgeps.gov.ph) for the guide on how to fill-out the APP-CSE.

Department/Bureau/Office: Development Academy of the Philippines
 Region: National Capital Region
 Address: San Miguel Avenue, Bldg. San Antonio, Ortigas, Pasig City

Agency Code/UKCS: 350690000000
 Organization Type: GOCC

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Note: The APP-CSE for FY 2025 must be submitted on or before 31 July 2024.

Item & Specifications	Unit of Measure	Monthly Quantity Requirement												Total Quantity for the Year	Price	Total Amount for the Year
		Jan	Feb	Mar	Q1 AMOUNT	April	May	June	Q2 AMOUNT	July	Aug	Sept	Q3 AMOUNT			

PART I. AVAILABLE AT PS-DBM (MAIN WAREHOUSE AND DEPOTS)

ALCOHOL OR ACETONE BASED ANTISEPTICS	Unit of Measure	Jan	Feb	Mar	Q1 AMOUNT	April	May	June	Q2 AMOUNT	July	Aug	Sept	Q3 AMOUNT	Oct	Nov	Dec	Q4 AMOUNT	Total Quantity for the Year	Price	Total Amount for the Year			
1 12191601-AL-EB4 ALCOHOL, Ethyl, 500 ml	bottle	12	11	7	30	1,512.90	3	2	12	605.16	3	7	12	3	7	2	12	605.16	66	50.43	3,327.00		
2 12191601-AL-EB3 ALCOHOL, Ethyl, 1 Gallon	gallon	62	78	56	196	69,989.64	68	77	198	70,703.82	62	53	53	168	59,991.12	61	52	53	166	59,276.94	728	357.09	260,000.00

ARTS AND CRAFTS EQUIPMENT AND ACCESSORIES AND SUPPLIES

3 60121413-DB-001 CLEARBOOK, A4 size	piece	13	0	31	44	1,547.04	12	0	29	41	1,441.56	13	0	24	37	1,200.92	10	0	24	34	1,195.44	156	35.16	5,484.00
4 60121413-DB-002 CLEARBOOK, Legal size	piece	8	0	26	34	1,206.24	22	0	24	46	1,672.56	8	0	24	32	1,163.52	5	0	24	29	1,054.44	141	36.56	5,154.00
5 60121534-BR-001 ERASER, plastic/rubber	piece	21	20	27	68	561.68	10	20	11	41	338.66	16	20	11	47	388.22	10	10	10	30	247.80	186	8.26	1,536.00
6 60121534-SP-001 SIGN PEN, Extra Fine Tip, Black	piece	300	300	200	800	17,760.00	200	200	200	600	13,320.00	200	200	200	600	13,320.00	200	140	82	422	9,366.40	2,622	22.20	58,392.00
7 60121534-SP-004 SIGN PEN, Fine Tip, Black	piece	381	50	40	471	21,063.12	229	50	94	373	16,680.56	257	50	79	386	17,261.92	217	40	40	297	13,281.64	1,527	44.72	68,160.00
8 60121534-SP-007 SIGN PEN, Medium Tip, Black	piece	103	24	31	158	9,037.60	47	26	31	104	5,948.80	57	24	21	102	5,834.40	47	14	21	82	4,650.40	486	57.20	27,800.00
9 60121534-SP-002 SIGN PEN, Extra Fine Tip, Blue	piece	300	300	200	800	17,760.00	300	200	300	800	17,760.00	97	95	121	313	6,948.60	97	95	97	289	6,415.80	2,202	22.20	48,864.00
10 60121534-SP-005 SIGN PEN, Fine Tip, Blue	piece	304	96	60	460	20,571.20	214	91	50	353	15,875.60	212	91	50	353	15,786.16	202	91	174	467	20,884.24	1,635	44.72	73,200.00
11 60121534-SP-008 SIGN PEN, Medium Tip, Blue	piece	111	19	21	151	8,637.20	46	14	31	91	5,205.20	56	14	11	81	4,653.20	46	14	11	71	4,061.20	394	57.20	22,528.00
12 60121534-SP-003 SIGN PEN, Extra Fine Tip, Red	piece	62	2	12	76	1,687.20	2	2	22	26	577.20	2	0	2	4	88.80	2	0	2	4	88.80	110	22.20	2,442.00
13 60121534-SP-006 SIGN PEN, Fine Tip, Red	piece	37	65	31	133	6,086.08	11	60	30	101	4,621.76	15	65	16	96	4,392.96	10	60	10	80	3,660.80	410	45.76	18,760.00
14 60121534-SP-009 SIGN PEN, Medium Tip, Red	piece	30	1	30	61	3,489.20	20	1	20	41	2,345.20	20	1	0	21	1,201.20	20	1	0	21	1,201.20	144	57.20	8,236.80
15 6012124-WR-001 WRAPPING PAPER	pack	11	5	30	46	7,415.20	6	5	10	21	3,385.20	16	5	10	31	4,997.20	6	5	20	31	4,997.20	129	161.20	20,799.60

AUDIO AND VISUAL EQUIPMENT AND SUPPLIES

16 45121517-DO-003 DOCUMENT CAMERA	unit	0	0	3	3	70,870.80	0	0	1	1	23,623.60	0	0	0	0	0.00	0	0	0	0	0.00	4	23,623.60	94,494.40
17 45111609-PM-001 MULTIMEDIA PROJECTOR	unit	2	0	0	2	33,176.00	0	0	1	1	16,588.00	0	0	0	0	0.00	0	0	0	0	0.00	3	16,588.00	49,764.00

BATTERIES AND CELLS AND ACCESSORIES

18 26111702-BT-002 BATTERY, dry cell, size AA	pack	282	282	286	850	17,416.50	258	262	252	772	15,818.28	267	256	247	770	15,777.30	223	239	242	704	14,424.96	3,096	20.49	62,800.00
19 26111702-BT-001 BATTERY, dry cell, size AAA	pack	208	158	204	570	10,453.80	175	152	181	508	9,316.72	168	159	171	498	9,133.32	163	176	161	500	9,170.00	2,076	18.34	38,000.00

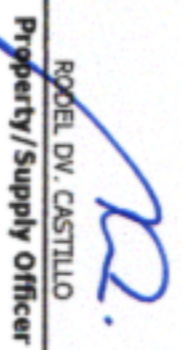
CLEANING EQUIPMENT AND SUPPLIES

Table with columns: Item & Specifications, Unit of Measure, Monthly Quantity Requirement (Jan-Dec), Total Quantity for the year, Price, Total Av. for the year. Rows 70-72 include items like TONER CARTRIDGE HP CE310A, HP CE325A, and HP CE335A.

Item & Specifications	Unit of Measure	Monthly Quantity Requirement												Total Quantity for the year	Price	Total for													
		Jan	Feb	Mar	Q1	Q1	April	May	June	Q2	Q2	July	Aug				Sept	Q3	Q3	Oct	Nov	Dec	Q4	Q4					
		AVAIL	AVAIL	AVAIL	AVAIL	AVAIL	AVAIL	AVAIL	AVAIL	AVAIL	AVAIL	AVAIL	AVAIL				AVAIL	AVAIL	AVAIL	AVAIL	AVAIL	AVAIL	AVAIL	AVAIL	AVAIL				
47 80141505-15-055 SPORTS UTILITY VEHICLE (SUV)	UNIT	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0	0.00		
48 80141505-15-056 PASSENGER VAN	UNIT	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0	0.00	
49 80141505-15-057 VAN	UNIT	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0	0.00	
50 80141505-15-058 TRI-WHEEL VEHICLE	UNIT	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0	0.00	
51 80141505-15-059 PICKUP TRUCK	UNIT	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0	0.00	
52 80141505-15-060 ALL-TERRAIN VEHICLE (ATV)	UNIT	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0	0.00	
53 80141505-15-061 ASSEMBLED OWNER-TYPE JEP	UNIT	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0	0.00	
50 80141505-15-062 ASSEMBLED PASSENGER JEPENET-TYPE VEHICLE	UNIT	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0	0.00	
51 80141505-15-063 MOTORCYCLE	UNIT	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0	0.00	
52 80141505-15-064 BUS	UNIT	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0	0.00	
53 80141505-15-065 MINI BUS	UNIT	0	0	0	0	0.00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.00	0	0.00	
A. TOTAL																													
B. ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL)																													
C. ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COST (If Applicable)																													
D. GRAND TOTAL (A + B + C)																													
E. APPROVED BUDGET BY THE AGENCY HEAD																													

We hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials, and equipment has been included in or is within our approved budget for the year.

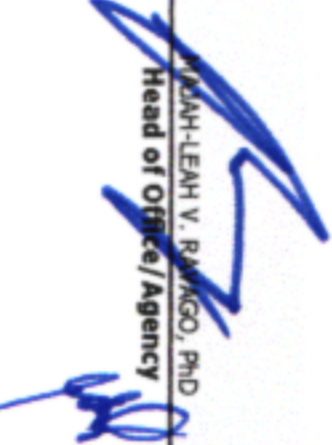
Prepared by:


 RODEL DV. CASTILLO
 Property/Supply Officer

Certified Funds Available / Certified Appropriate Funds Available:


 MYRTILA SO. BARAWITAN
 Accountant / Budget Officer

Approved by:


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 Head of Office/Agency

Date Prepared: 17/07/2024